

together and mixed with clarified butter, walks about charmingly, O Shankara, like an incarnation of Cupid. Pills composed of Yava, Tilam, Ashvagandha, Mushali, Sarala and Gudam act as splendid rejuvenating and constructive remedies. A decoction composed of Hingu, Sauvarchalarn and Shunthi boiled together with water cures indigestion and the type of Gastral[^]ia known as Parinaroa Shulam. Make a paste by adding milk to powdered Dhatalu; by taking this medicine an emaciated person is sure to gain flesh and to be stout again. A strong person should lick a larn-bative composed of butter, sugar and honey; a person suffering from any kind of wasting disease should take a goodly quantity of milk whereby his health and intellect would be improved. Powders of crab-sbielis taken with milk prove curative in Pthisis or consumption. A medicinal oil cooked in combination with Bhallatakam, Vidanga, Yavakshara, Saindhava, Manah-shila, and powdered conch-shells acts as an infallible hair-dilapidator. Paste leeches with the expressed juice of Malura; by applying this paste to the palms of one's hands one is enabled to hold fire in his hands. Take the expressed juice of Shalmali mixed with the urine of an ass; this compound; cast in the fire acts as a potent fire-extinguisher. Take the belly of a female, crow, reduce it to powder, and then into a paste with the addition of frog's blood. Beat this mass into pills. By casting these,

pills in the fire, while repeating the
Mantrah, Om, Agnistam-
bhanam, Kuru Kuru (paralyse this fire),
the intelligent one is
sure to neutralise (lit benumb) *its
heat --By chewing a
compound consisting of Munditakam,
Vacha, Mustam Mari-
cham or Tagaram, a person; is
able to lick the flame of a
fire with his tongue. Rain may be
arrested by reciting the
mystic formula, which runs as, Om
Narno Bhagavate Jalam
Stambhaya, Stambhaya, Sam, Sam, Sam,
Keka, Keka, Chara
Chara. By burying a cow-bone,
vulture's bone and
Nirmalyam underneath the threshhoU
of one's enemy, one